







NOVELLO'S EDITION





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Reference - MUSICAL+

NOVELLO'S ORIGINAL OCTAVO EDITION.

ST. MARY MAGDALEN

A SACRED CANTATA

THE WORDS COMPILED AND WRITTEN BY THE

REV. WILLIAM JOHN SPARROW-SIMPSON, B.A.

(TRIN. COLL., CAM.)

THE MUSIC COMPOSED BY

JOHN STAINER.

THIS CANTATA WAS WRITTEN, BY REQUEST, FOR PERFORMANCE AT THE GLOUCESTER TRIENNIAL MUSICAL FESTIVAL, 1883.

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I, BERNERS STREET, LONDON (W.)

ST. MARY MAGDALEN.*

No. 1.—OVERTURE WITH RECITATIVE. RECITATIVE.—Bass.

"Behold, a woman in the city, which was a sinner, when she knew that Jesus sat in the Pharisee's house, brought an alabaster box of ointment, and stood at His feet behind Him, weeping. And she began to wash His feet with tears, and to wipe them with the hairs of her head, and kissed His feet, and anointed them with the ointment." St. Luke vii. 37.

SCENE I.

The Magdalen in the House of Simon.

No. 2.—RECITATIVE.—Bass.

"Low bending o'er His feet in love and dread,

Blind with the tears of anguish and of shame, She bows in deep abasement,—tears are flowing

Forth from her broken heart, and from the

Broken, the costly offering slowly pours Rich fragrance on the tear-dew'd feet of Christ."

No. 3.—SONG.—St. Mary Magdalen.—Soprano.

"Ah, woe is me! What tho' my voice of wailing
Thro' the long night ascends to angel ears,
Too well I know, in anguish unavailing,
Pour I the torrent of unheeded tears.

"Ah, what am I?—Once heaven so blue and golden

Glowed with its sunshine o'er my guiltless brow;

Once—I remember it as ages olden—
I lived a sinless child: what am I now?

"Ah, God, I perish! tangled in distresses, Sunk in the mire, yet deeper still I sink. Never shall Mary of the braided tresses Find mercy, leaning o'er this dreadful brink

"Yet, O Thou Saint and Man of sorrows many, Hope springs again whene'er I gaze on Thee:

I come in trembling fear to seek if any Love from Thine eyes of Love may shine on me."

No. 4.—RECITATIVE.—Choral.

"This Man, if He were a prophet, would have known who and what manner of woman this is that toucheth Him, for she is a sinner."

St. Luke vii. 39.

No. 5.—SONG.—An Angel.—Contralto.

"Happy art thou, Magdalena, Happy in thy woes and fears; Thou shalt rise again serener From the torrent of thy tears.

"Dread not thou the world's harsh voices, Scorn of men and foolish pride: Lo! the Lord of Love rejoices, Seeing thee His feet beside.

"Fain would thousands, Magdalena, Take the place which now is thine: Work thy lowly work or meaner By the feet of Love Divine."

^{*} It would be out of place in a work of this character to discuss the identity of the woman who anointed the feet of Christ in the house of the Pharisee with St. Mary Magdalen. The ancient opinion of the Church was that they were one and the same, and this opinion has been followed in the present work. It is an opinion not only the most ancient, but also dear to the Church in all ages, and consecrated by the unquestioning belief of many great Teachers, including St. Ambrose, St. Jerome, St. Augustine, St. Gregory Magnus, St. Bonaventura, and the great body of the Fathers and Saintly writers down to the sixteenth century. It has "impressed itself upon the very language" of the Church, and has further been advocated by the writers of the Acta Sanctorum, by Bpp. Andrewes, Lightfoot, Isaac Williams, and Dr. Pusey.

No. 6.—RECITATIVE.—Bass.

"And Jesus turned to the woman, and said unto Simon,"

RECITATIVE .- Tenor.

"Seest thou this woman? I entered into thine house, thou gavest Me no water for My feet: but she hath washed My feet with tears, and wiped them with the hairs of her head. Thou gavest Me no kiss: but this woman since the time I came in, hath not ceased to kiss My feet. My head with oil thou didst not anoint: but this woman hath anointed My feet with ointment. Wherefore I say to thee, her sins, which are many, are forgiven; for she loved much."

RECITATIVE .- Bass.

"He saith unto her,"

RECITATIVE .- Tenor.

"Thy sins are forgiven, thy faith hath saved thee: go in peace." St. Luke vii. 44—47.

No. 7.—CHORUS.

"Come, ye sin-defiled and weary, Ye that mourn in grief distrest; Come, ye hopeless, lone and dreary, He will hear you, give you rest.

"Mary, in her deep emotion,
Wept, His sacred feet beside;
Like the inflow of the ocean
Pour'd His Love in fullest tide,
Pour'd His sweetest Benediction
O'er the sadness of the past,
And the weary in affliction
Found her perfect peace at last.

"Come, ye sin-defiled and stricken, At His feet your woes shall cease: Hark! the Voice to soothe and quicken Sweetly whispers,—'Go in peace.'"

No. 8.—RECITATIVE.—Bass.

"I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

Rom. xii. 1.

No. 9.—CHORUS.

"For none of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Lord, and whether we die, we die unto the Lord; whether we live therefore, or whether we die, we are the Lord's."

Rom. xiv. 7.

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? The temple of God is holy, which temple ye are. Amen."

1 Cor. iii. 16.

SCENE II.

The Magdalen by the Cross.

No. 10.—CHORUS, SOLO, AND TRIO.

"Now there stood by the Cross of Jesus, His Mother, and His Mother's sister, Mary, the wife of Cleophas, and Mary Magdalene." St. John xix, 25.

Solo.—Bass.

"She stands, the Cross of shame beneath,
Though angry throngs be near.
Hers is the love more strong than death,
The love that casts out fear."

CHORUS.

"O Jesu, Lord Jesu, behold me!
I kneel at the Cross of Thy shame,
In the arms of Thy mercy enfold me,
Oh! give me the love that I claim."

Trio.—Soprano, Contralto, and Bass.

"O Jesu! despisèd and lonely, In anguish I sorrow for Thee; Oh! hear ere Thou diest, if only To turn Thy sad eyes upon me."

CHORUS.

"Thou didst give me, in bright days departed,
The sweet benediction of peace;
Oh! now on Thy Cross, broken-hearted,
Thine accents of pity must cease."

No. 11.—SONG.—Tenor.

"O thou that weepest,
Strongly endure:
When woe is deepest
My love is sure.
Love that forgave thee,
Granted thee peace,
Is mighty to save thee;
How can it cease?
Hear thou, and know it;
Not heav'n on high,
Nor waters below it
Unfathomed that lie;

Nothing that ranges
In sorrow and strife;
No, nor the changes
Of death and of life;
No, nor the thunder
That echoes above,
Ever shall sunder
Thee from My love!
While thou art sighing,
Sighing for Me,
See, I am dying,
Dying for thee!"

No. 12.—RECITATIVE.—Soprano.

"Thou Lord of mighty Love, Thou Crucified! Compassionate, Long-suffering, Divine! We wail for Thee, for Thou art scorn'd, denied; Never has earth beheld such grief as Thine."

No. 13.—CHORUS OF ROMAN SOLDIERS

"Let Christ, the King, descend, And leave His lofty throne; Then we will bow and bend, And His dominion own!"

No. 14.—RECITATIVE (Soprano) AND CHORUS.

Disciples.

"Ah! Lord of love, while man blasphemes
Thy Name,
Hush'd is the song of heaven's eternal

shrine:

The very Angels bow their heads in shame, And weep to gaze upon this grief of Thine."

RECITATIVE.—Tenor.

"Thou hast delivered Me to the ungodly,
And turned Me over into the hands of the
wicked.

My face is foul with weeping,

And on My eyelids is the shadow of death."

Job xvi. 11, 16.

RECITATIVE.—Choral.

"And Mary Magdalene, and Mary, the Mother of Jesus, beheld where He was laid."

St. Mark xv. 47.

No. 15.—CHORUS.

"Rest in peace, Thou thorn-crown'd King,
Hear no more harsh voices swell;
Scorn and scourge and suffering
In the grave have lost their sting.
Farewell, farewell.

"Blessed Jesu! ne'er again
Canst Thou come with man to dweil;
Man the Lord of Life hath slain,
Ah! Lord Jesu, hope is vain!
Farewell, farewell.

"Nay! Thou Lord of Love, arise,
Soothe our sorrow, break the spell;
Must we still with streaming eyes
Wail thine awful sacrifice?
Farewell, farewell."

SCENE III.

The Magdalen at the Tomb.

No. 16.—CHORUS.

"Awake, awake, put on strength, O arm of the Lord. Awake up, my glory, my only good, and return. Above all things we desire to see Thee. Return then, my Beloved, come, Lord Jesu, come." St. Bonaventura.

No. 17.—RECITATIVE.—Bass.

"The first day of the week cometh Mary Magdalene early, while it was yet dark, and seeth the stone taken away from the sepulchre."

Soprano.

"They have taken away my Lord, and I know not where they have laid Him."

St. John xx. 1, &c.
"I will rise now and go about the city; in
the streets and broad ways will I seek Him
Whom my soul loveth;

"I sought Him, but I found Him not."

Cant. iii. 2.

"They have taken away my Lord, and I know not where they have laid Him."

Bass.

"But Mary stood without at the sepulchre weeping; and as she wept she stooped down and looked into the sepulchre, and seeth two angels in white, sitting, one at the head, the other at the feet, where the body of Jesus had lain; And they said unto her,"

Contralto.

" Woman, why weepest thou?"

Soprano.

"They have taken away my Lord, and I know not where they have laid Him."

No. 18.—CONTRALTO SOLO AND CHORUS.

Angelic Choir.

"He is not here! death's solemn doom Could ne'er the Lord of Death retain: Mark ye within the silent tomb Where once the Lord of Life hath lain.

"He is not here! as one who scorns
The chains of death's tremendous sway,
Crowned with His awful crown of thorns,
He rose upon the wings of day.

"He is not here! for evermore
Shall glory circle round His Head:
Bow down before Him and adore,
But seek Him not among the dead."

No. 19.—RECITATIVE.—Soprano.

"The watchmen that go about the city met me, to whom I said, Saw ye Him Whom my soul loveth?"

Cant. iii. 3.

Bass.

"And she turned herself and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her,

Tenor.

"Woman, why weepest thou? whom seekest thou?

Bass.

"She saith unto Him,

Soprano.

"Sir, if thou hast borne Him hence, tell me where thou hast laid Him, and I will take Him away.

Bass.

"Jesus saith unto her,

Tenor.

" Mary!

Soprano.

"Rabboni!"

St. John xx. 14-16.

No. 20.—CHORUS WITH QUARTET.

"Magdalena, past is wailing,
Calm thy sorrow, cease thy tears.
They no more can be availing
As when Jesus soothed thy fears:
Raise the strain, the heavens are ringing,
Thousand voices joyous singing,
Hallelujah! Christ is King!

"Magdalena, joyful-hearted,
Peace of Heaven shall with thee stay.
For the night is now departed,
Lo! the glory of the day:
Christ hath freed the race of mortals;
Christ hath burst the grave's dark portals;
Hallelujah! Christ is King!

"Magdalena, praise Him, praise Him,
He hath left the tomb below;
See! the Victor doth upraise Him
From the conquest of His foe:
Once He sank death's torments under,
Now He rends the chains asunder;
Hallelujah! Christ is King!

"Magdalena, now adore Him;
Mark how triumph crowns His brow;
Peace is evermore before Him,
Honour is His guerdon now.
See the wounds that tell His story
In the glad new life of glory!
Hallelujah! Christ is King!

"Magdalena, thou delightest
In the light that may not wane;
Resting where the beams are brightest,
Lo, thou fear'st nor death nor pain:
Grief and woe henceforth are banished;
In the day the night has vanished;
Hallelujah! Christ is King! Amen."
(Translated from the Latin Hymn "Ponsluctum, Magdalena.")

RECITATIVE.—Bass.

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth at the right hand of God.

Set your affections on things above, not on

things on the earth.

For ye are dead, and your life is hid with Christ in God." Amen. Colos. iii. 1.

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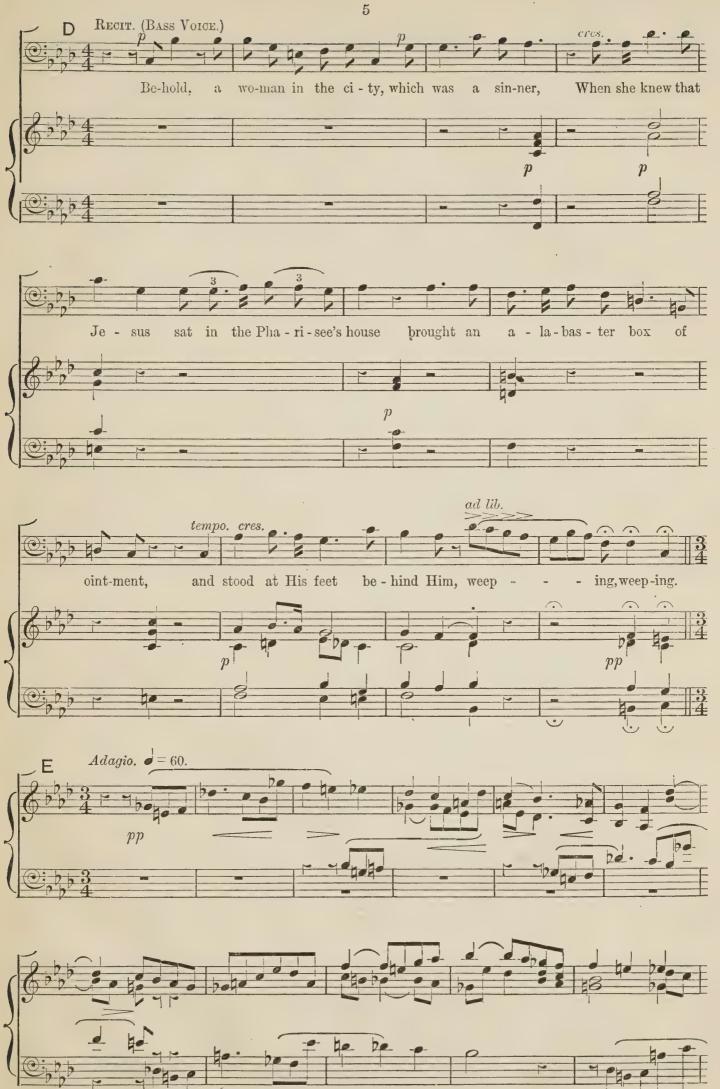
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THE MAGDALEN IN THE HOUSE OF SIMON.





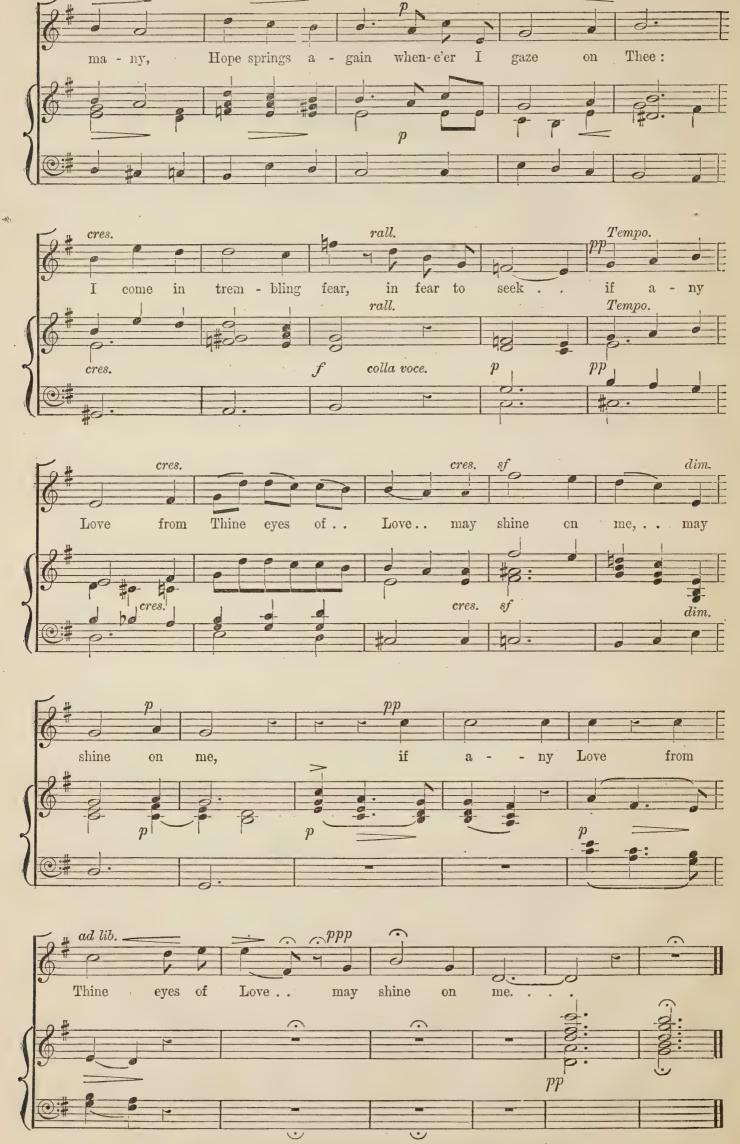
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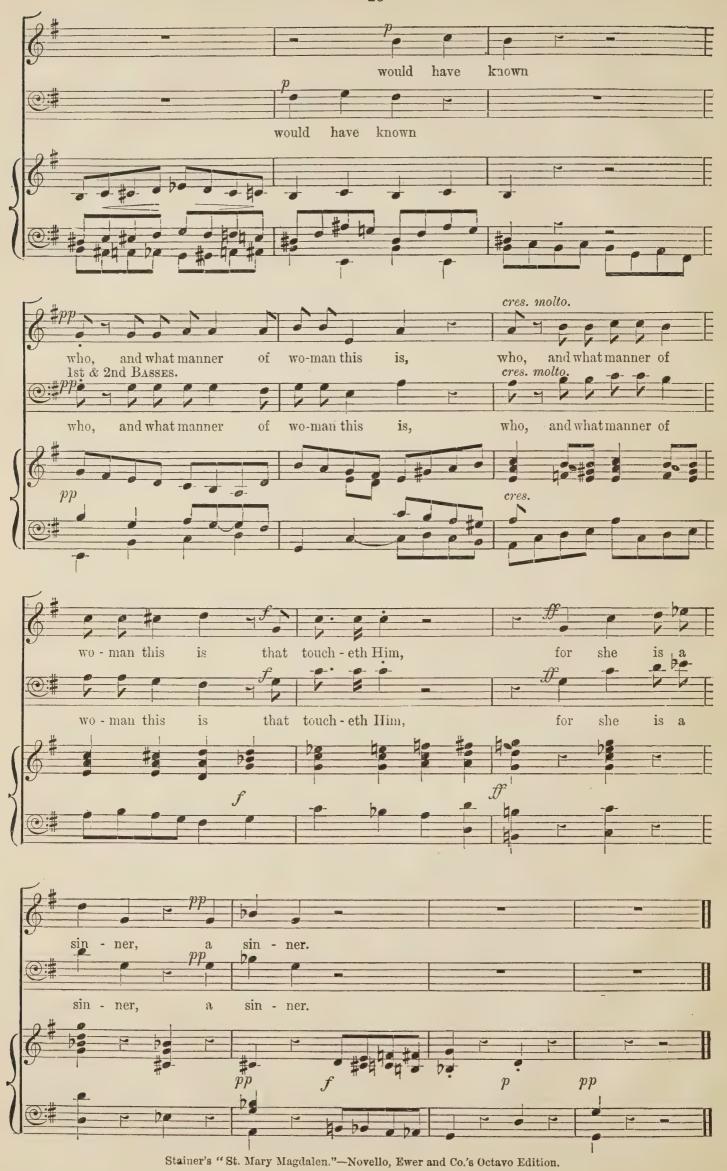


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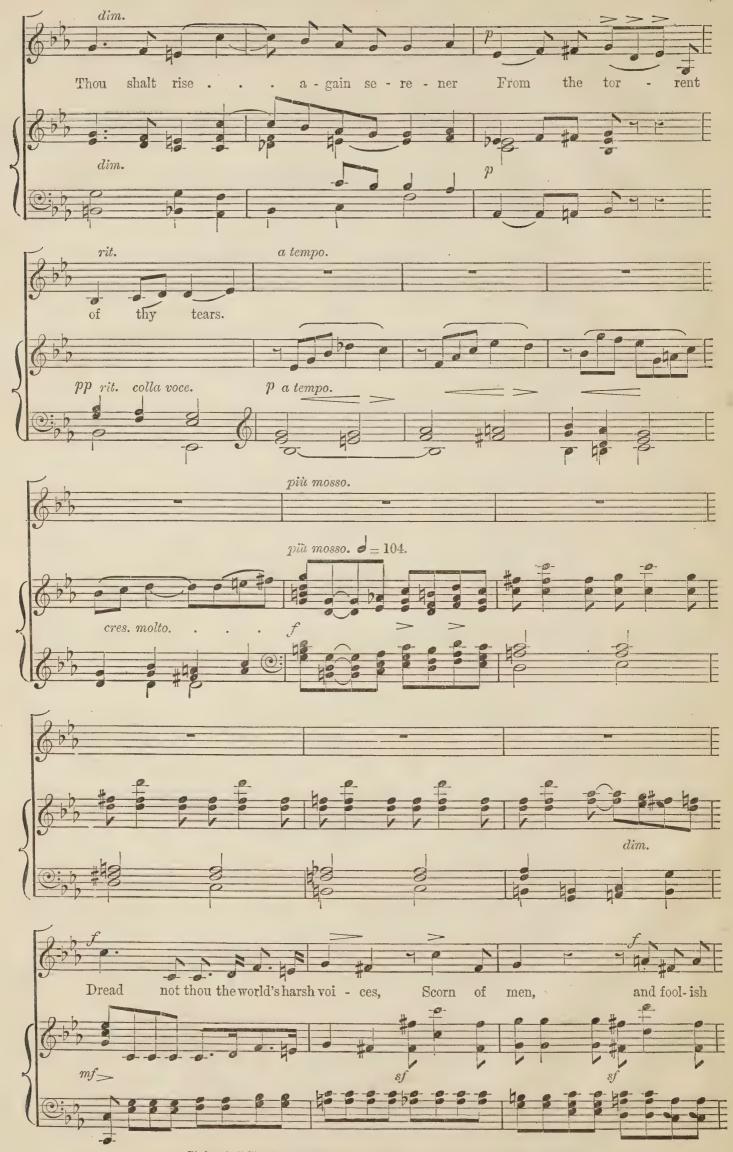


^{*} These words are here given to a Chorus, as representing the opinion of Pharisees generally, often openly expressed.

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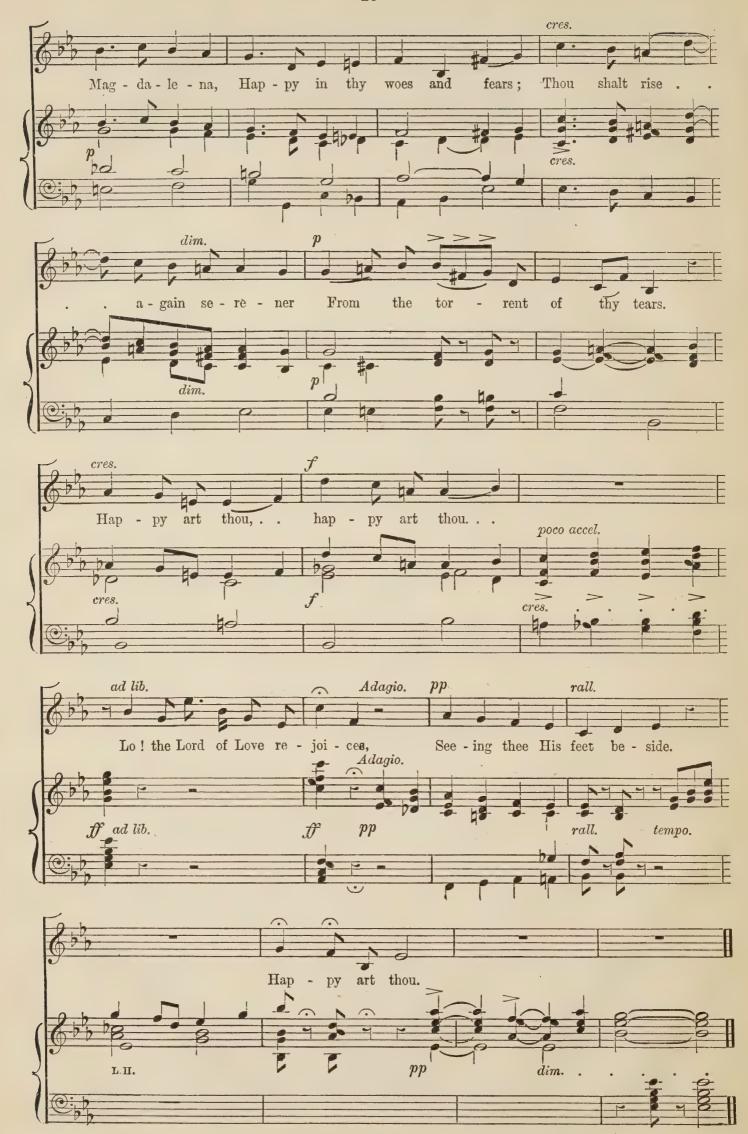




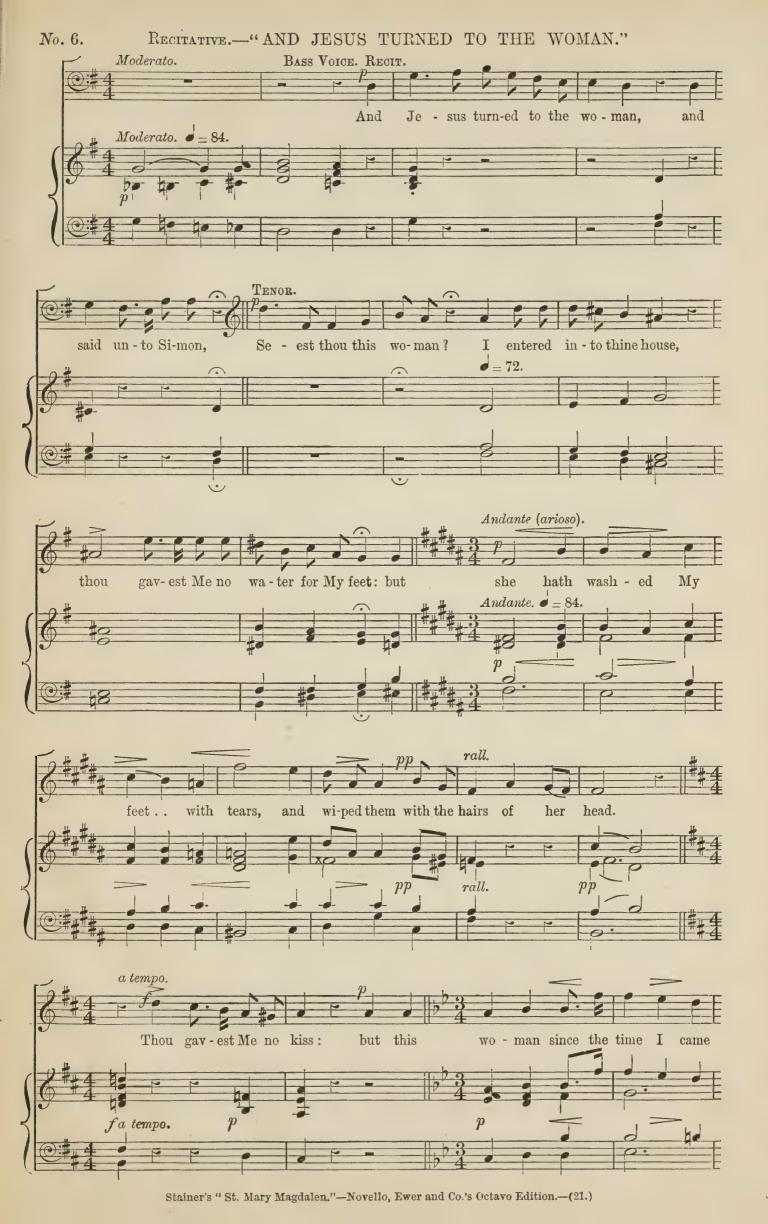
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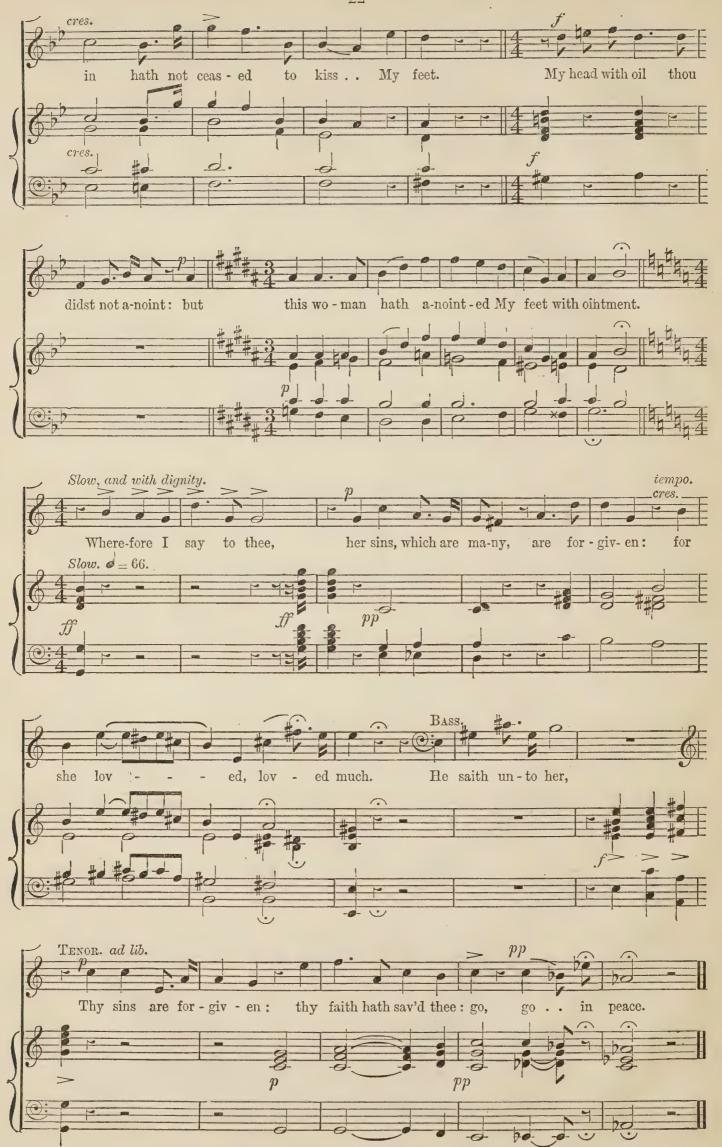


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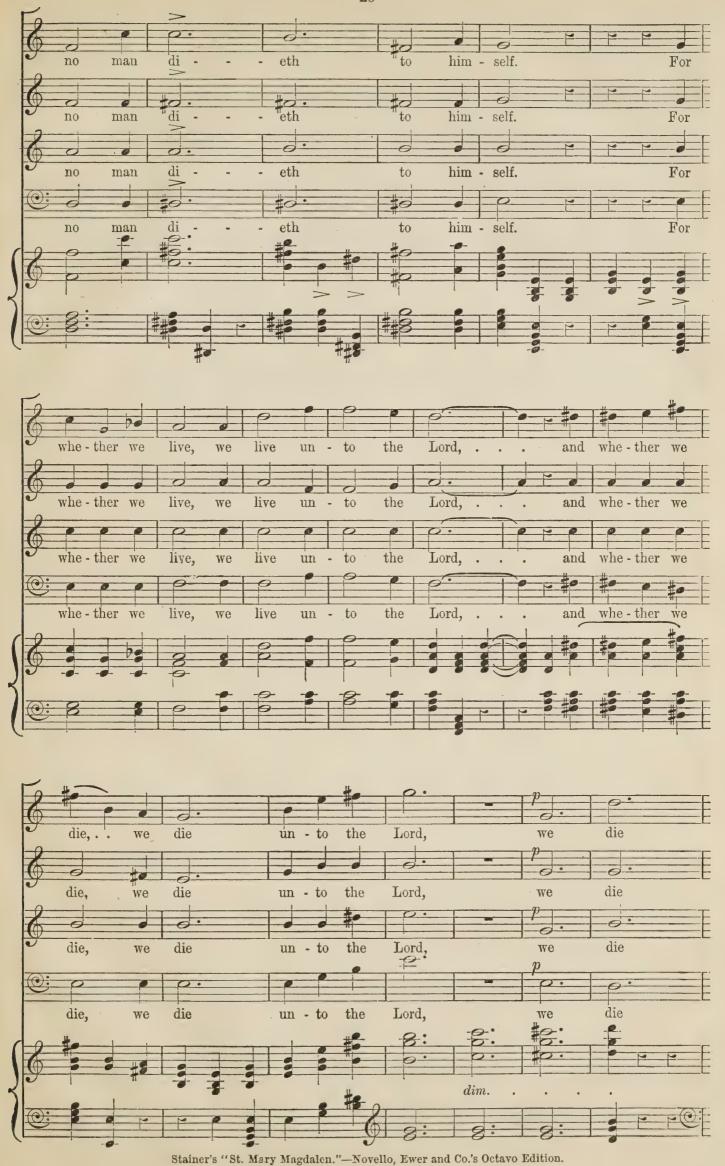


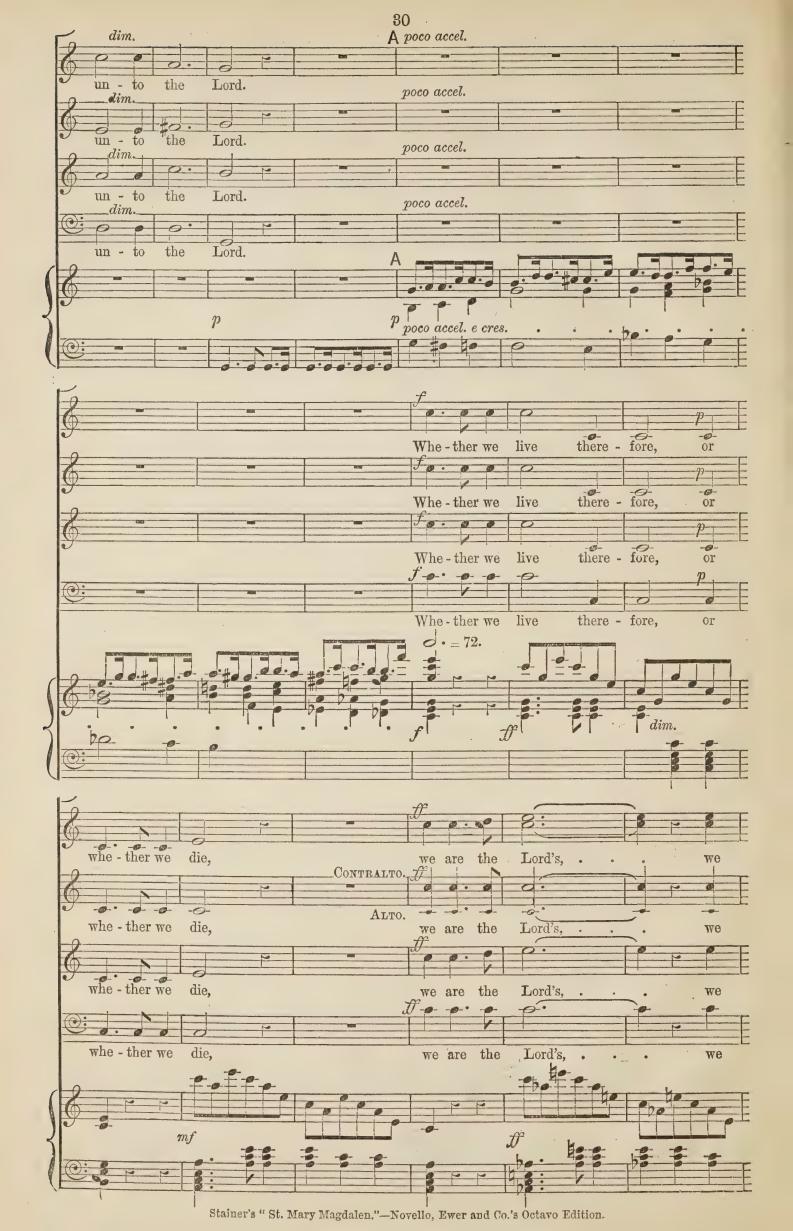


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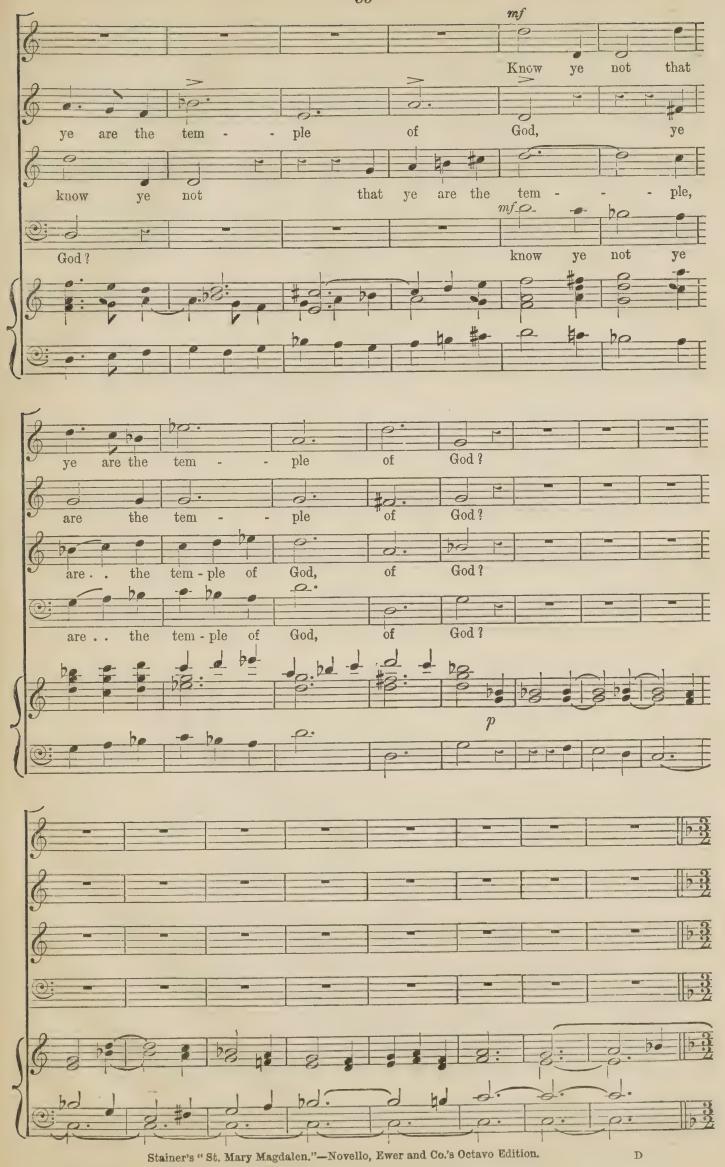




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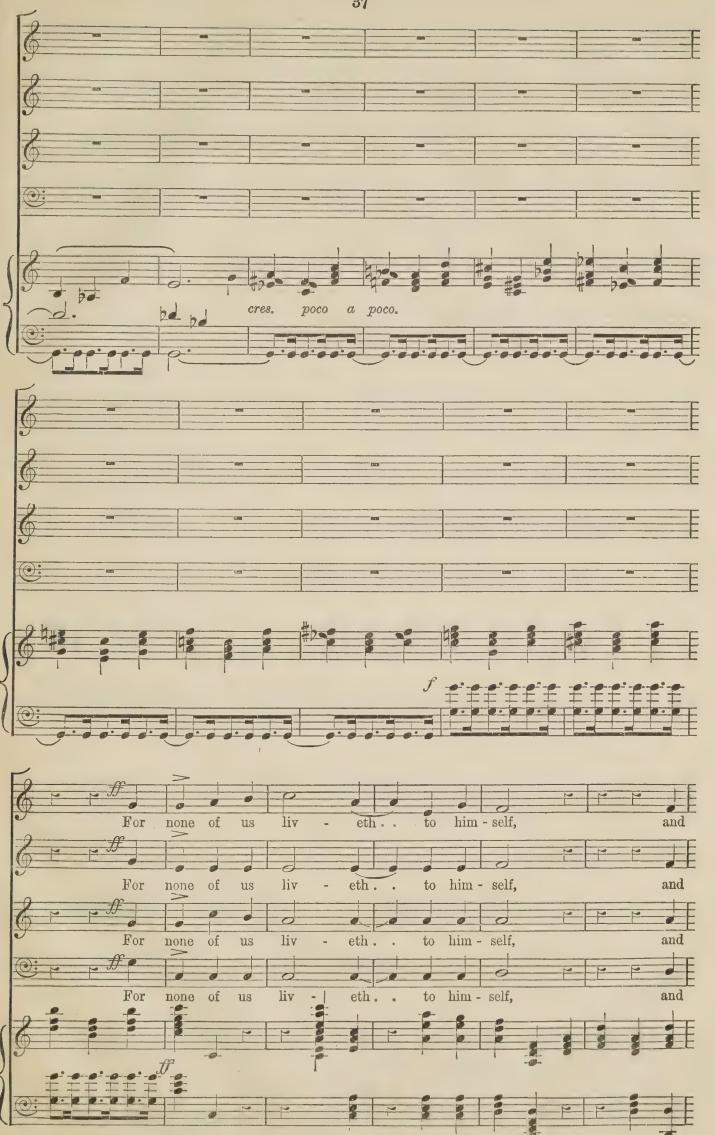
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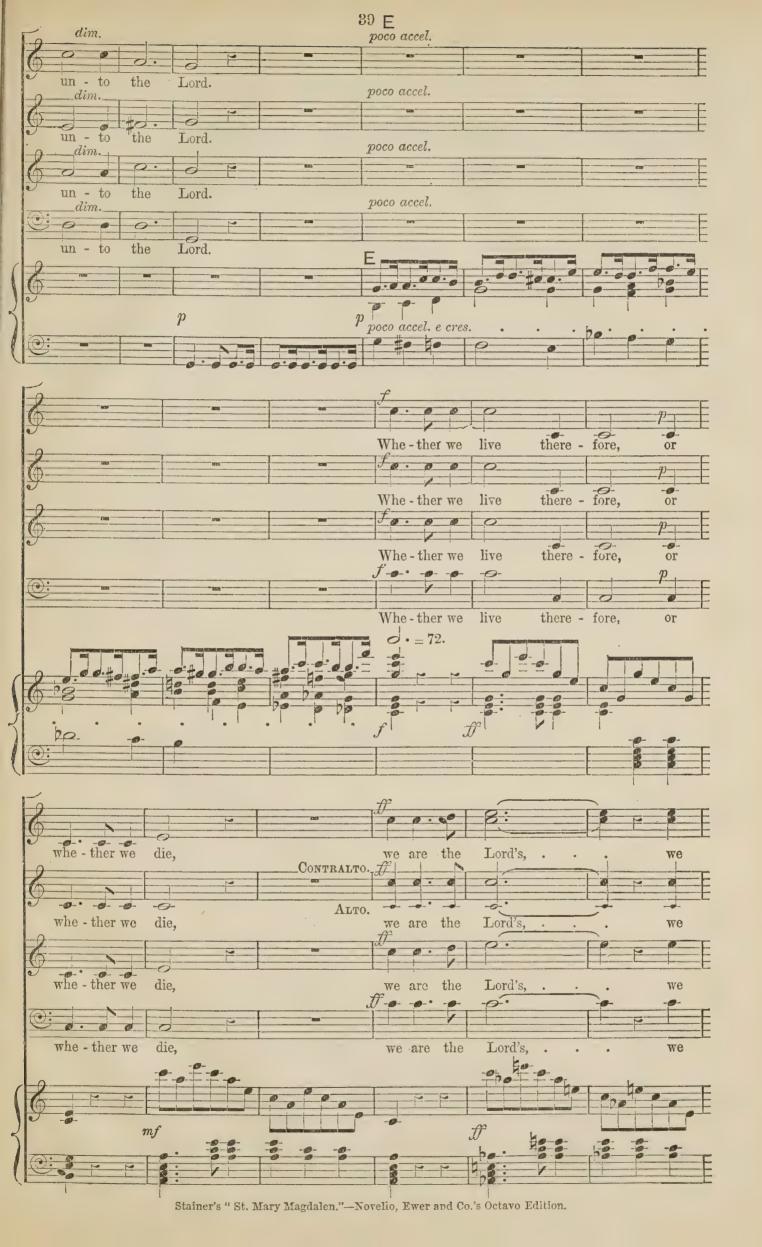


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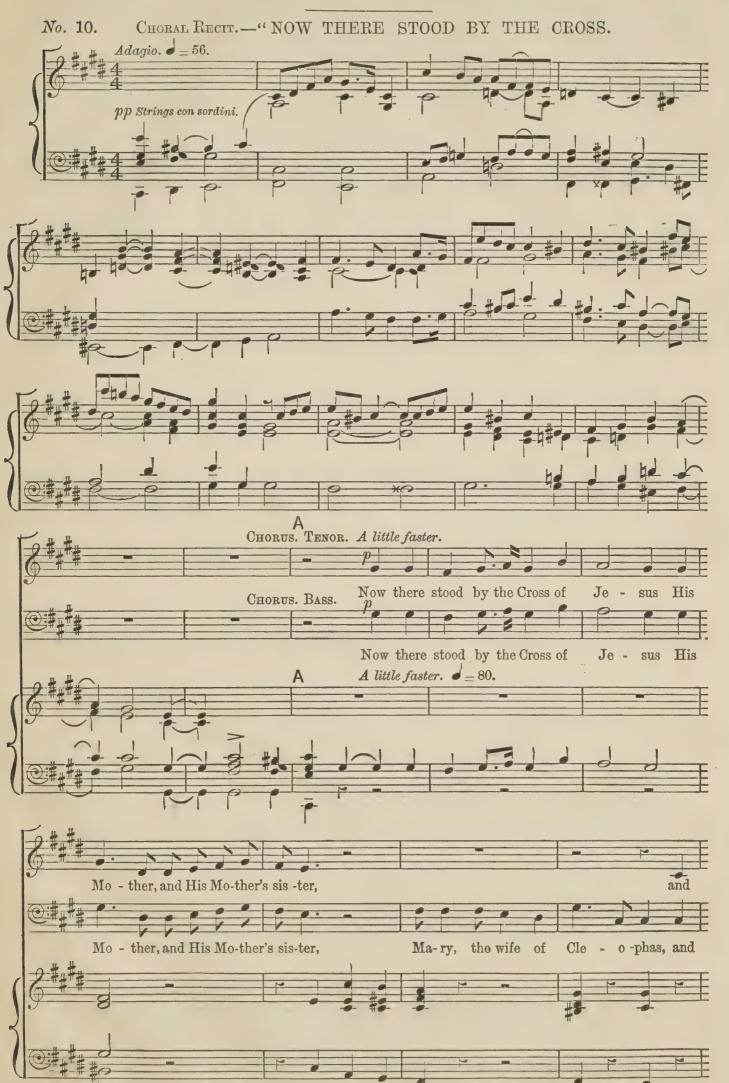


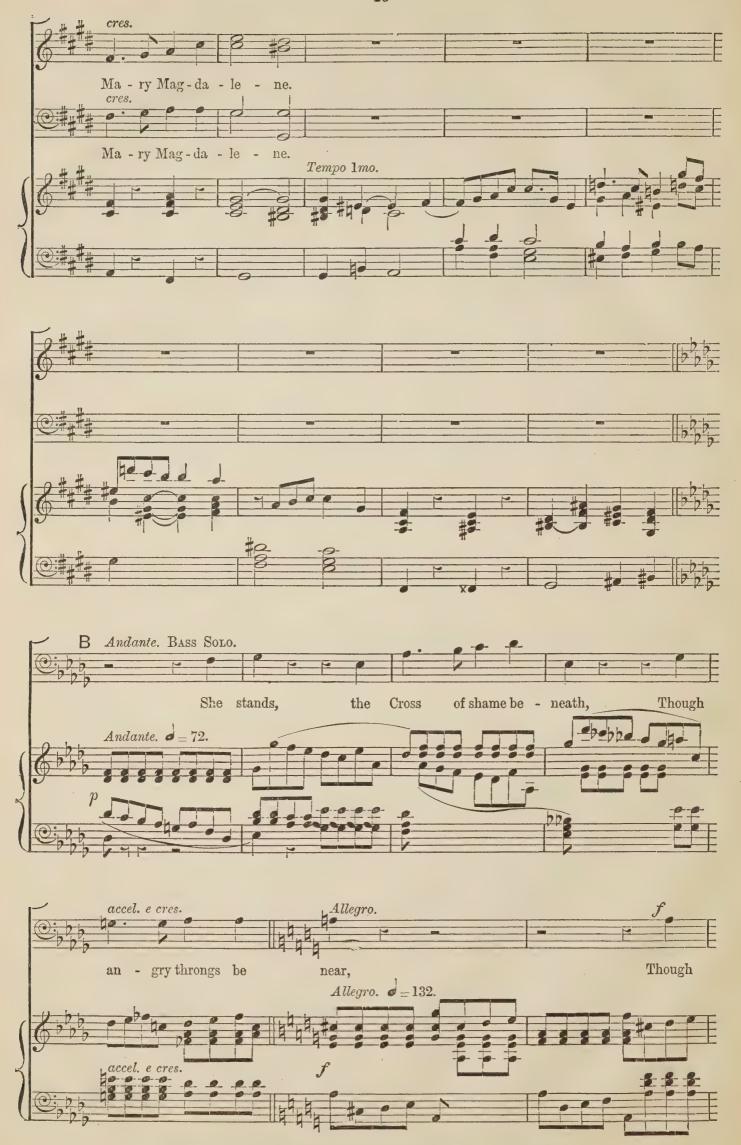




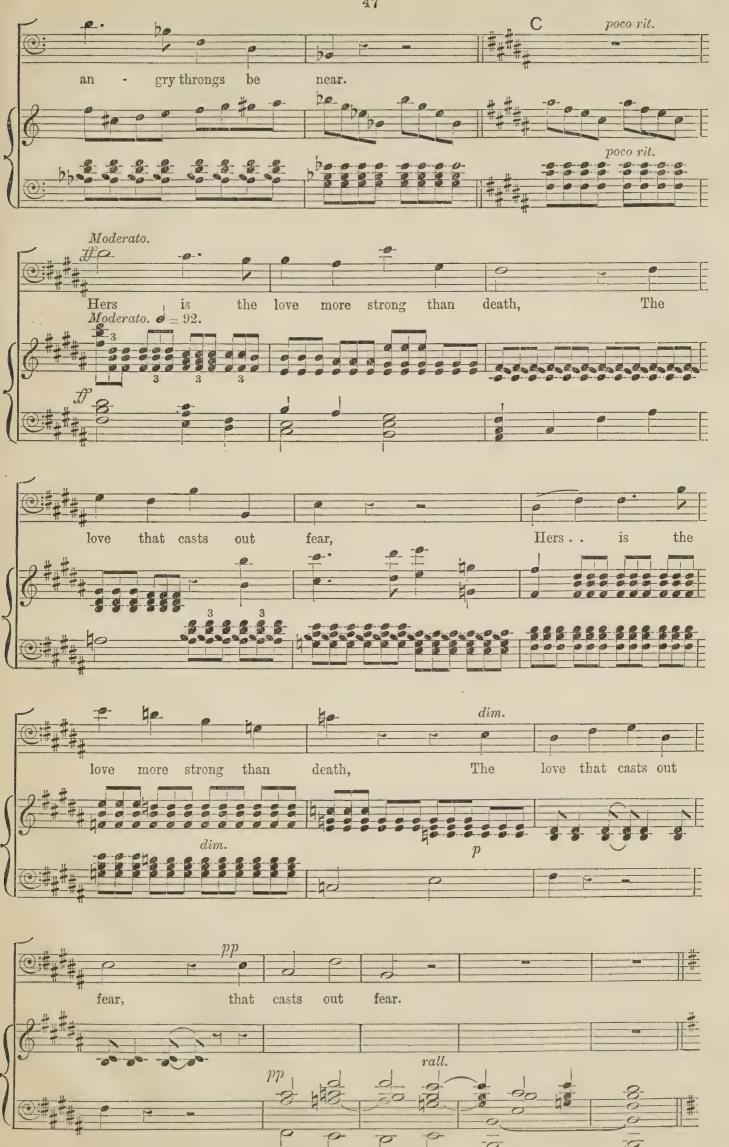


SCENE II. THE MAGDALEN BY THE CROSS.





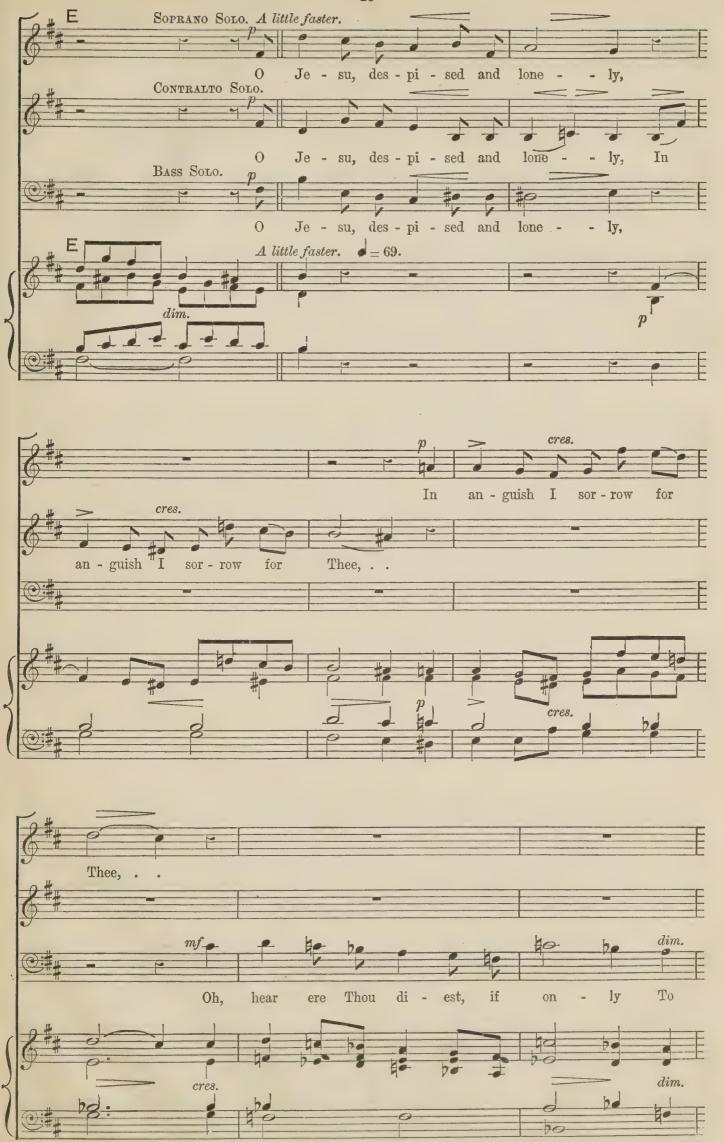
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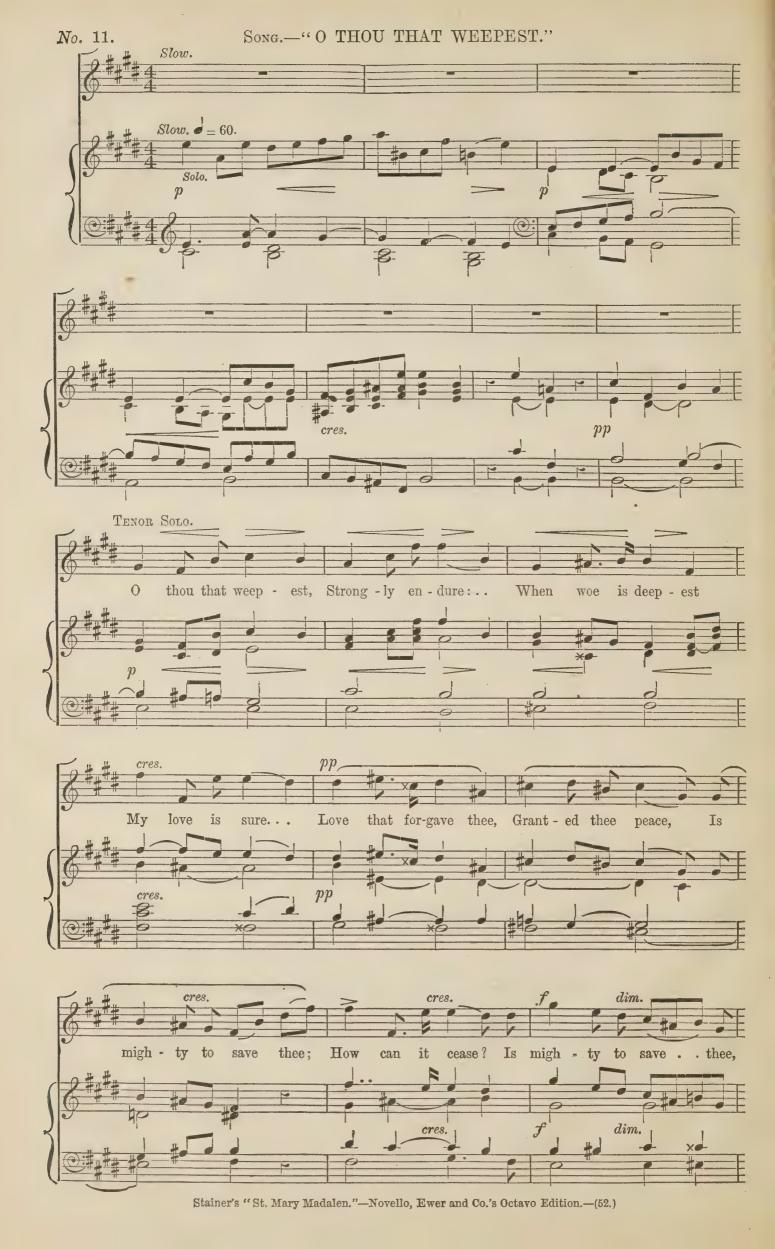


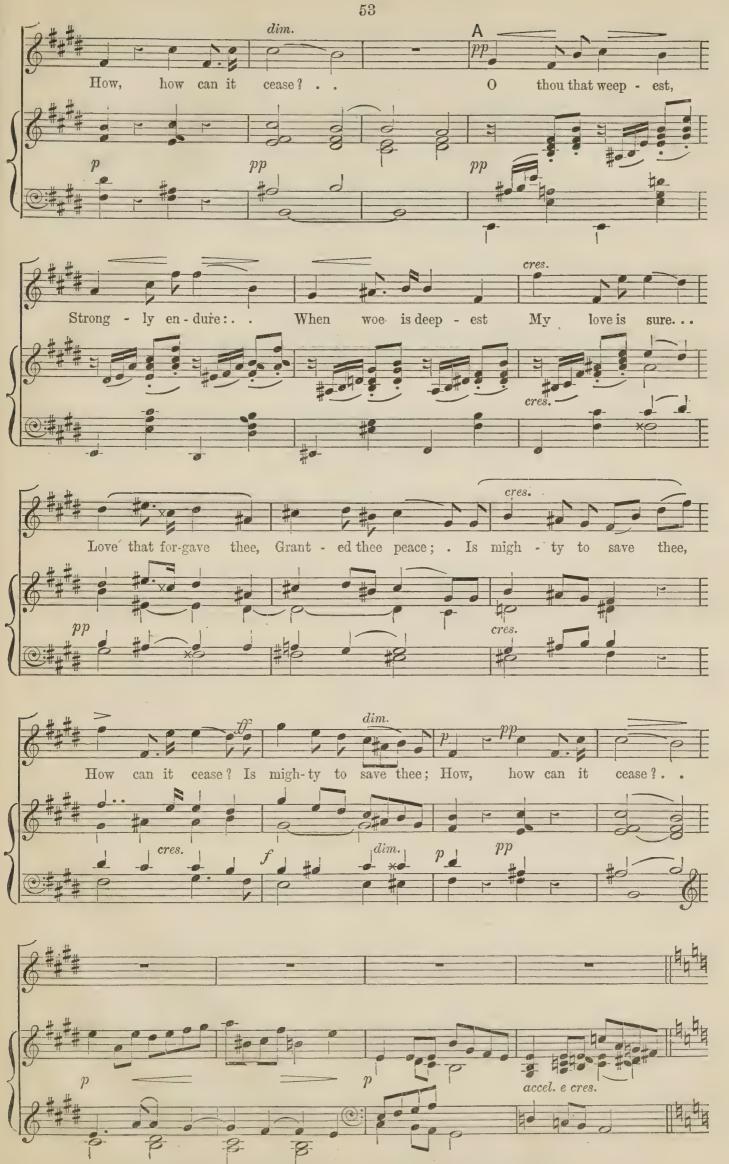
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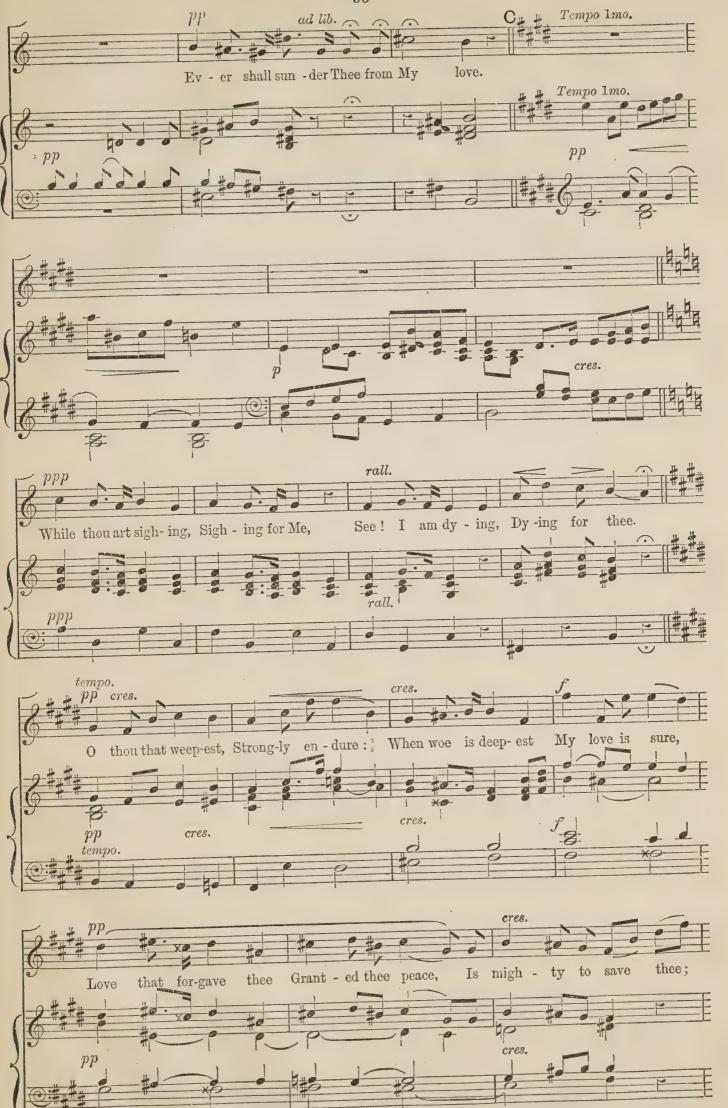
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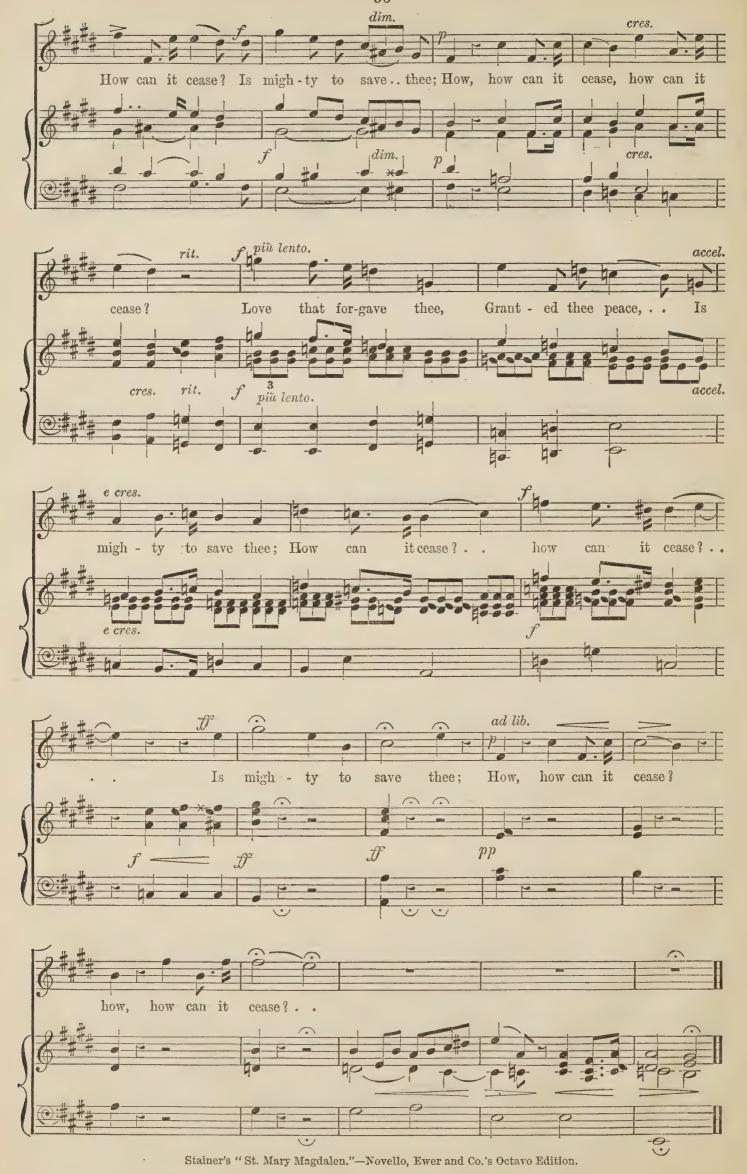


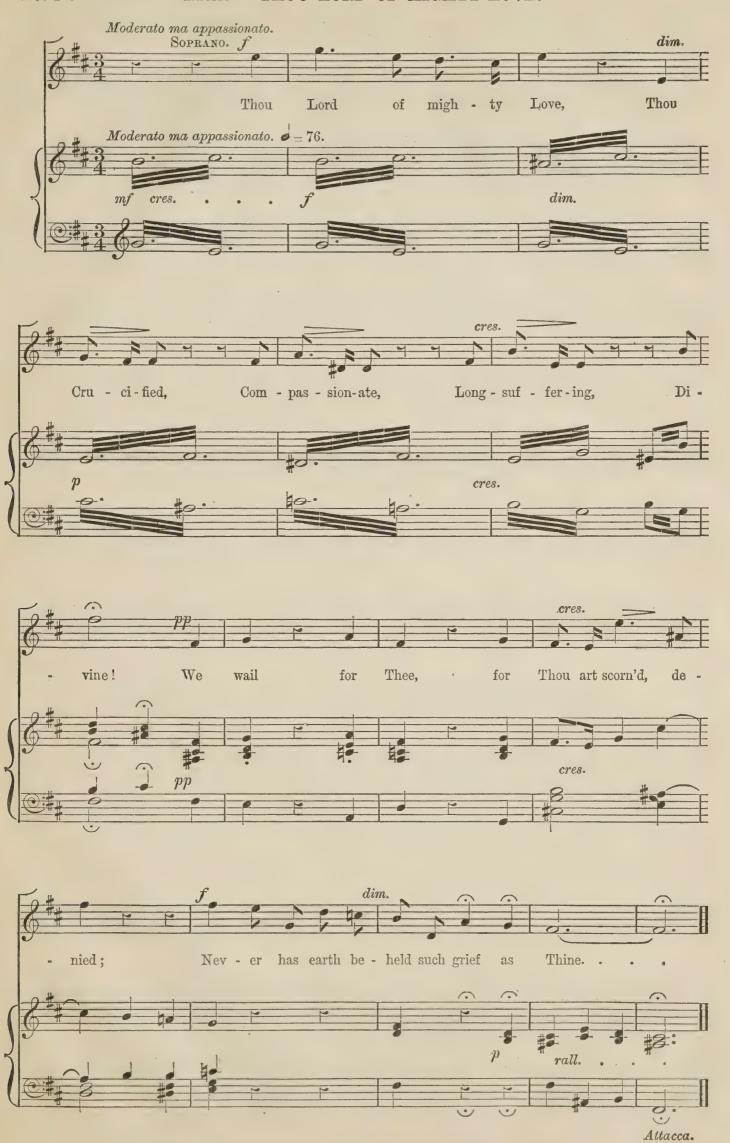
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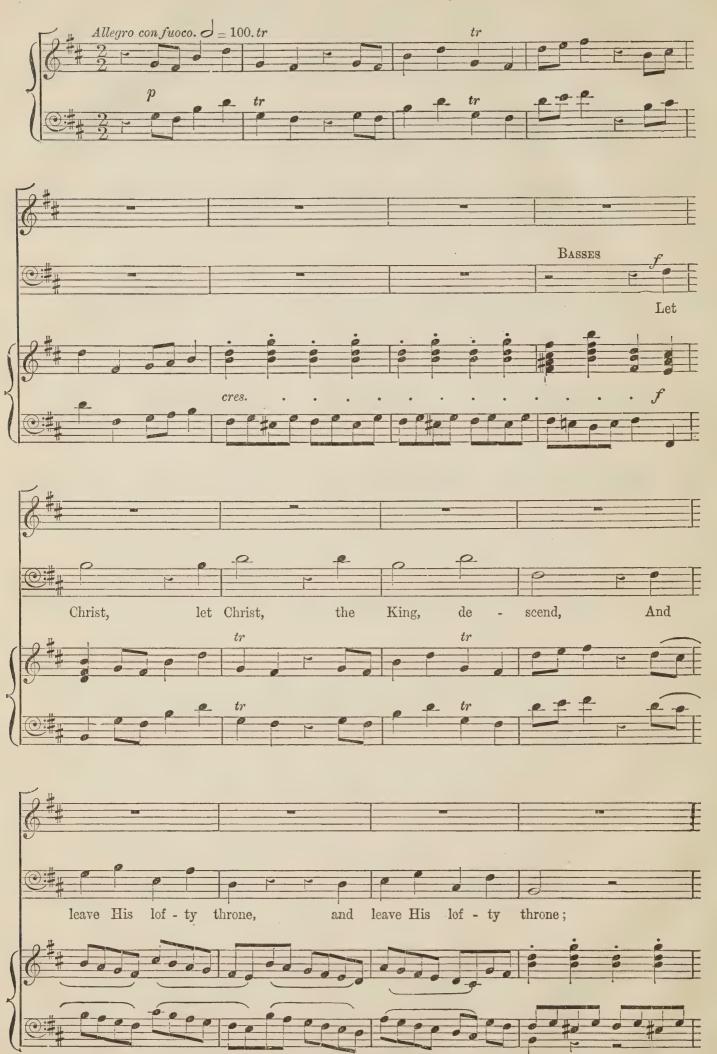


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No. 13. Chorus of Roman Soldiers .- "LET CHRIST, THE KING, DESCEND."



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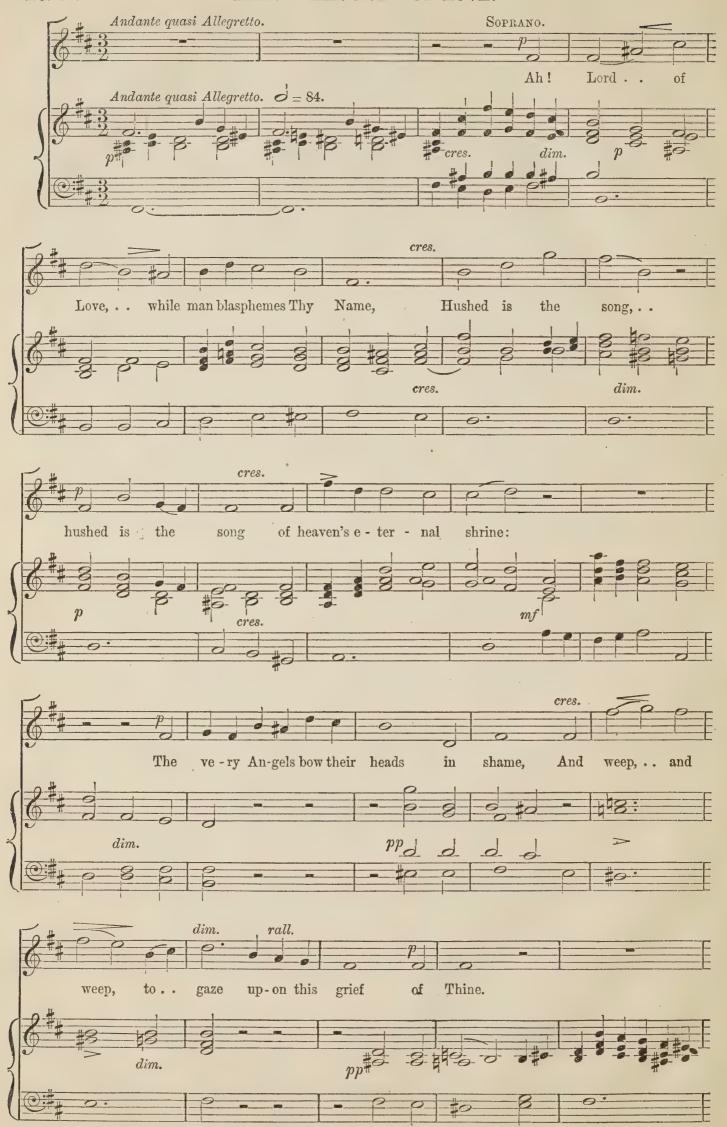
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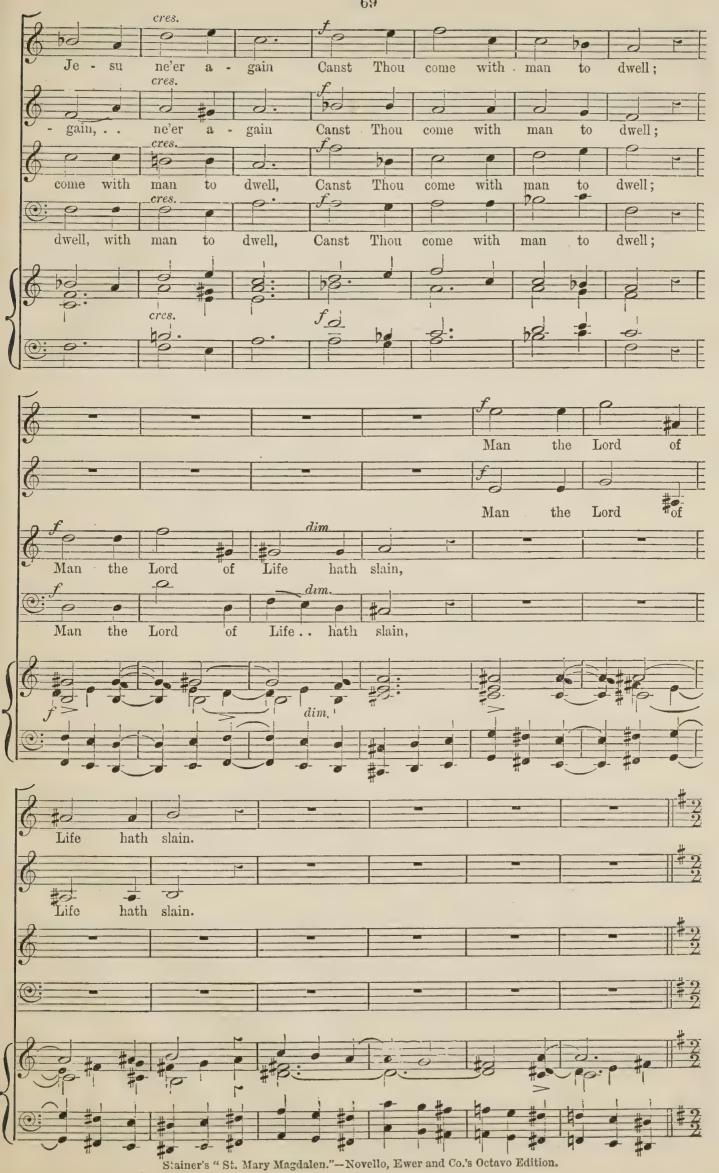


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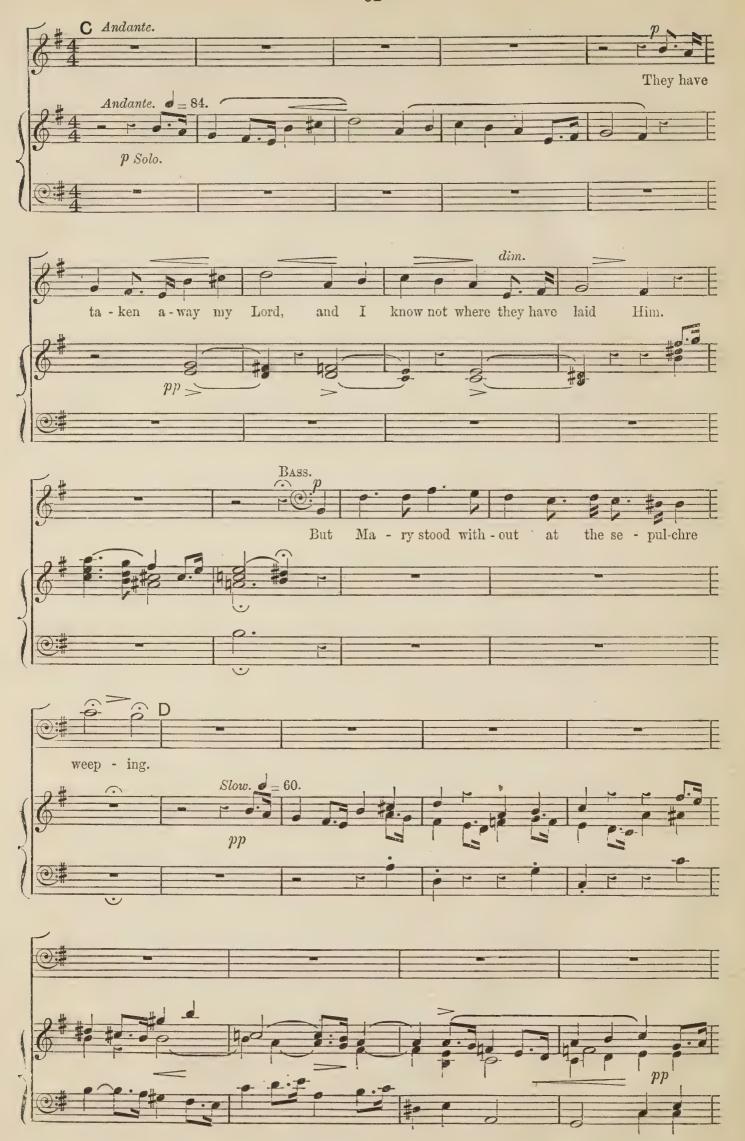






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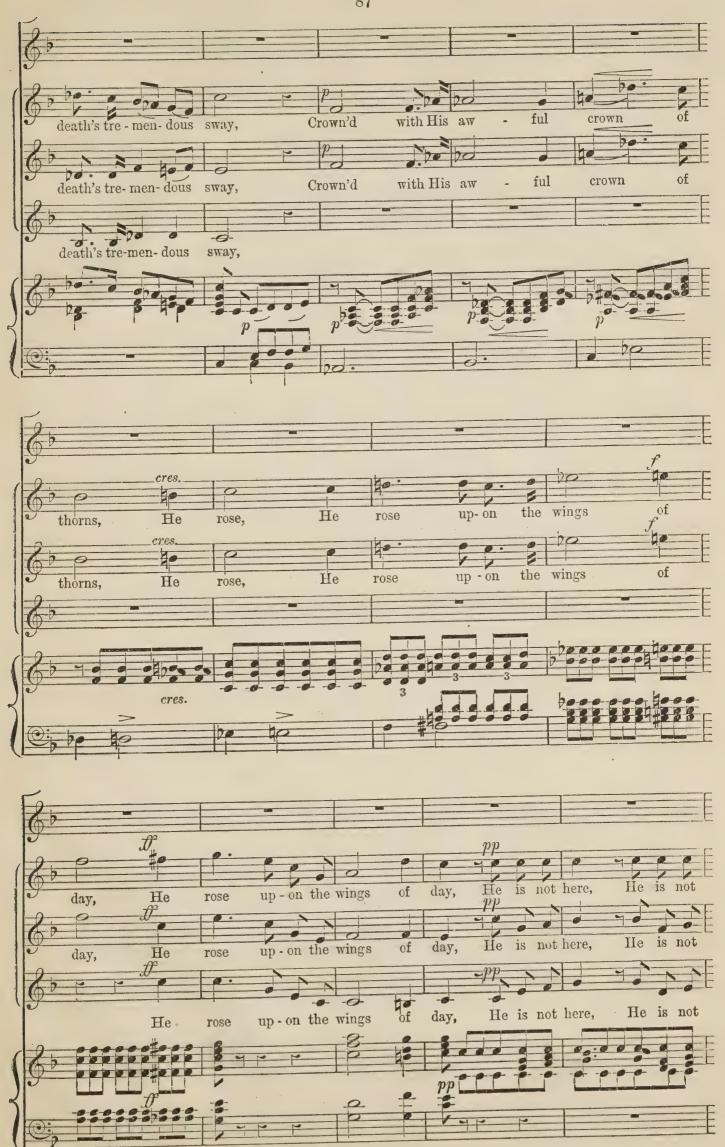
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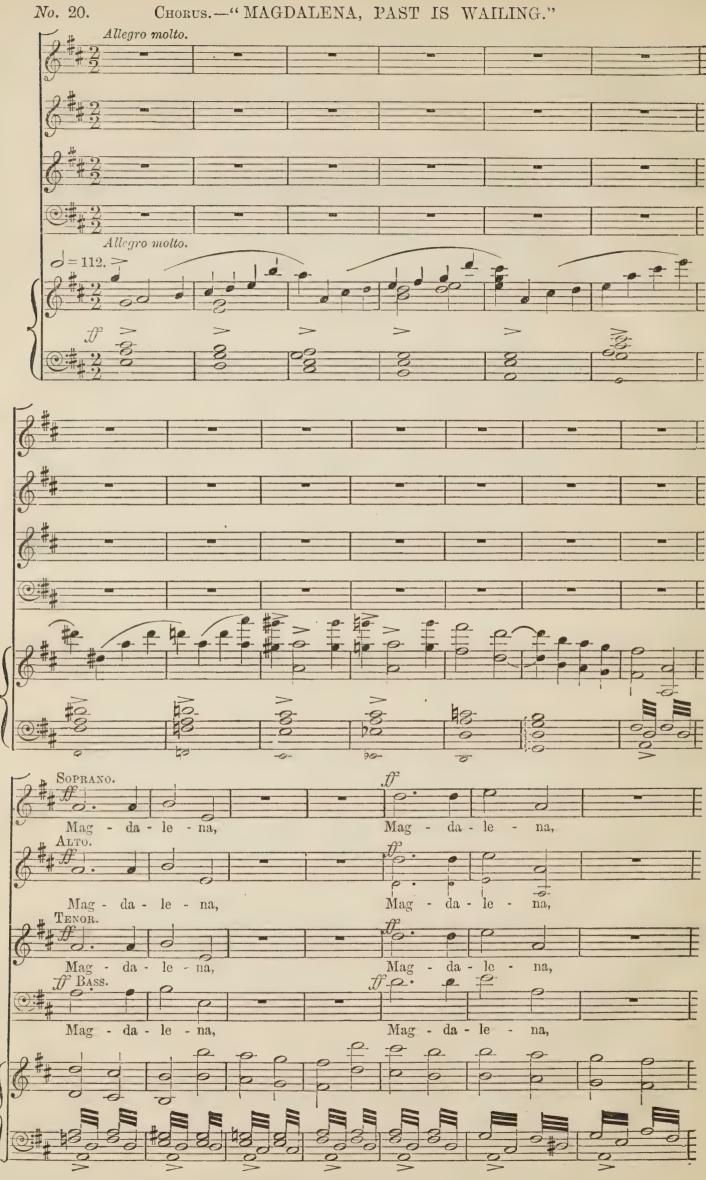
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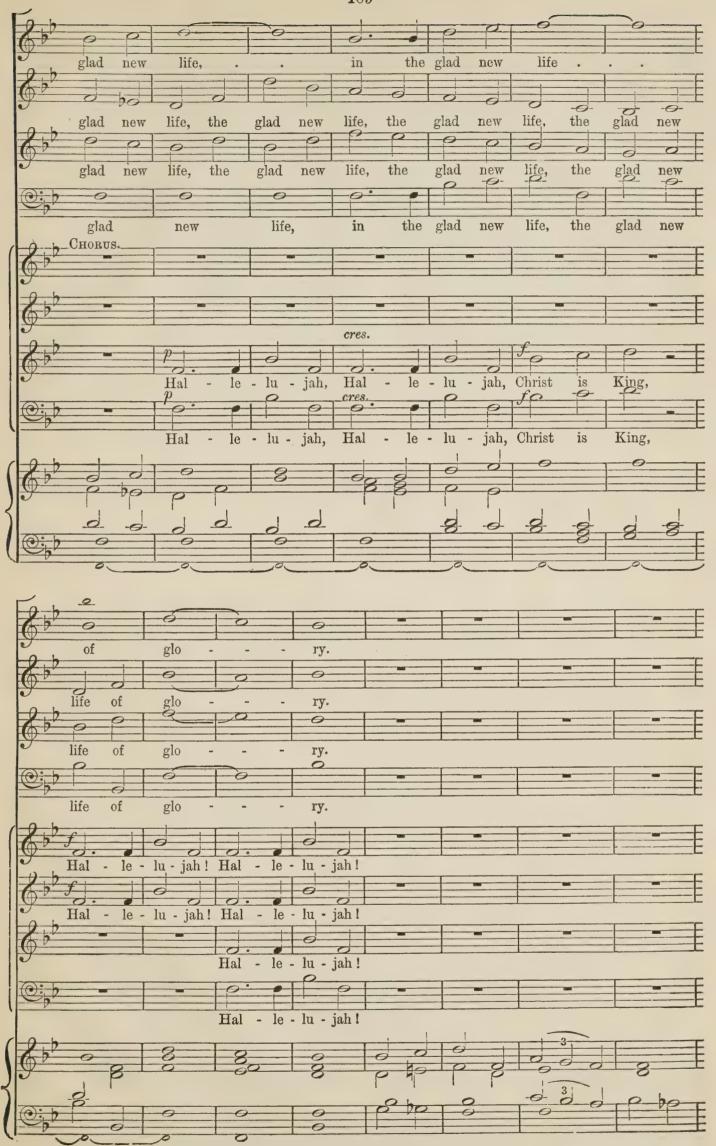




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MISSA BREVIS, IN A 1/6 — THE PASSION (S. MATTHEW) 2/0 2/6	-	SIR MICHAEL COSTA.		J/U	
THE PASSION (S. JOHN) 2/0 2/6 CHRISTMAS ORATORIO 2/0 2/6			1	1/0	
MAGNIFICAT 1/0 — GOD GOETH UP WITH SHOUTING 1/0 —		F. H. COWEN. THE SLEEPING BEAUTY	2	2/6 3	0 4/0
GOD SO LOVED THE WORLD 1/0 — GOD'S TIME IS THE BEST 1/0 —		W. CRESER.			
MY SPIRIT WAS IN HEAVINESS 1/0 -	_	EUDORA (A dramatic Idyll) W. CROTCH.	:	2/6	
BIDE WITH US 1/0 -	=	PALESTINE	*** 4	3/0 3	3/6 5/0
BE NOT AFRAID 0/6 -		W. H. CUMMINGS.	:	2/6	
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J. BARNBY. REBEKAH 1/0 1/6	9/6	P. H. DIEMER. BETHANY	!	4/0	
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J. F. BARNETT. THE ANCIENT MARINER 3/6 4/0	5/0	LAZARUS ANTON DVORÁK.		2/6	
DITTO, SOL-FA, 2/0.	9/0	THE SPECTRE'S BRIDE			3/6 5/0
BEETHOVEN.	3/0	PATRIOTIC HYMN			3/0 4 /0
RUINS OF ATHENS 1/0 1/6 ENGEDI; OR, DAVID IN THE WILDERNESS 1/0 1/6	2/6	A. E. DYER. SALVATORIMUNDI	:	2/6	
MOUNT OF OLIVES 1/0 1/6 MASS, IN C 1/0 1/6	2/6	HENRY FARMER.			
COMMUNION SERVICE, IN C 1/6 -	3/0	MASS, IN B FLAT (Latin and English) JOHN FARMER.	6	2/0 2	2/6 3/6
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MEEK, AS THOU LIVEDST, HAST THOU	_	DITTO, SOL-FA, 1/6.	(70 1/0
WILFRED BENDALL.		ERL-KING'S DAUGHTER]	1/0 1	/6 2/6
THE LADY OF SHALOTT (Female voices) 2/6 -	_	ZION			/6 2/0
SIR JULIUS BENEDICT. ST. PETER 3/0 3/6	5/0	THE CRUSADERS DITTO, SOL-FA, 1/0.	*** 6	2/0 2	/6 4/0
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J. BRAHMS.		DITTO, SOL-FA, 1/0. F. A. GILL.			
A SONG OF DESTINY 1/0 -	-	THE LORD OF BURLEIGH	2	2/6 -	_ 5/0

or das.	FERDINAND HILLER.
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E. E. Chilboronia.	
PHILIPPI 2/6 — —	NALA AND DAMAYANTI 4/0 - 6/0
OT HOW	A SONG OF VICTORY 1/0 1/6 3/0
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ZADOV THE DDIECT	DITTO, SOL-FA, 2/0.
MY HEART IS INDITING 0/8 — —	MENDELSSOHN.
LET THY HAND BE STRENGTHENED 0/6 = -	4/0 4/6 6/0
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THE PASSION: OR. SEVEN LAST WORDS OF	4/0 6/0
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	-/	,	, .	DITTO, SOL-FA, 0/6.	0 —	
MOZART.	9.7	0 1/	,			
KING THAMOS	1/0	$egin{array}{ccc} {f 0} & {f 1}/0 \ {f 0} & {f 1}/0 \end{array}$		J. SHORT.	10	
SEVENTH MASS, IN B FLAT	1/		- ~		/O —	
COMMUNION SERVICE, IN B FLAT, ditto	1/			E. SILAS.		
TWELFTH MASS (Latin)	1/			MASS, IN C 1	0 -	
Ditto (Latin and English)	1/			JOASH 4	0 —	-
	1/ 1/			R. SLOMAN.		
Ditto (Latin and English) Ditto, Sol-fa, 1/0.	A/	0 1/1	2 2/0	SUPPLICATION AND PRAISE 5	/0 —	-
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SPLENDENTE TE DEUS First Mote				THE BRIDE OF DUNKERRON 2	0 2/6	4/0
O GOD, WHEN THOU APPEAREST ditto	0/			DITTO, SOL-FA, 1/6.		
HAVE MERCY, O LORD Second Mote GLORY, HONOUR, PRAISE Third Mote				J. M. SMIETON.		
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MISSA ASSUMPTA EST MARIA	2/				/6 3/0 /0 3/6	
MISSA PAPÆ MARCELLI	2/	0			0 1/6	
C. H. H. PARRY.				DITTO, SOL-FA, 1/0.	-,	
	3/	0 –			0 1/6	2/6
DR. JOSEPH PARRY.				GOD, THOU ART GREAT 1	/0 —	_
NEBUCHADNEZZAR	3/	0 4/			/8	
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	1/	0		C. VILLIERS STANFORD.		
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and the second s	2			H. W. STEWARDSON.		
PURCELL.				GIDEON 4	/O —	-
	1/	0 –	-	E. C. SUCH.		
J. F. H. READ.				NARCISSUS AND ECHO 3	/O —	
	1/4	ß _		GOD IS OUR REFUGE (46th Psalm) 1		Spanie
	2/			ARTHUR SULLIVAN.		
THE CONSECRATION OF THE BANNER .	1/0	6 -		1	0 1/6	2/6
	5/0	0 —	- 7/0	W. TAYLOR.	, -	1
J. V. ROBERTS.				ST. JOHN THE BAPTIST	_ 4/0	-
	3/0	0 —		A. GORING THOMAS.	2,0	
ROLAND ROGERS.				The state of the s	0	
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MOSES IN EGYPT DITTO, SOL-FA, 1/0.	0.14	0.00	P /0	WEBER.		
	6/0	J 6/6	1/6	MASS, IN G (Latin and English) 1/	0 1/6	
C. SAINTON-DOLBY.					0 1/6	
	2/6	ĭ	-		6 —	
SCHUBERT.					0 -	
MASS, IN A FLAT	1/0			S. WESLEY.		
	2/0		3/6	IN EXITU ISRAEL 0	4 _	-
	2/0 2/0			DIXIT DOMINUS 1/		projekt
MASS, IN B FLAT	1/0			S. S. WESLEY.		
COMMUNION SERVICE, ditto	2/0) —	3/6	O LORD, THOU ART MY GOD 1/	0 —	(protein)
	1/0			THOMAS WINGHAM.		
	2/0 1/0			MASS, IN D 3/) _	-
ATTENDY AND ON ON ON ON ON	1/0	1/0	2/0	· MADO, IN Domestic on the total of		
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NOVELLO'S

ORIGINAL OCTAVO EDITION OF OPERAS.

Edited, and Corrected according to the Original Scores, by

NATALIA MACFARREN and BERTHOLD TOURS.

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